

LOCAL PLANS SUB (PLANNING AND TRANSPORTATION) COMMITTEE

Thursday, 22 February 2018

**Minutes of the meeting of the Local Plans Sub (Planning and Transportation)
Committee held at the Guildhall EC2 at 10.00 am**

Present

Members:

Christopher Hayward (Chairman)	Paul Martinelli
Deputy Alastair Moss (Deputy Chairman)	Susan Pearson
Randall Anderson	Dhruv Patel
Marianne Fredericks	

Officers:

Amanda Thompson	- Town Clerk's Department
Paul Beckett	- Department of the Built Environment
Eddie Jackson	- Department of the Built Environment
Adrian Roche	- Department of the Built Environment
Peter Shadbolt	- Department of the Built Environment
Iain Simmons	- Department of the Built Environment

1. APOLOGIES

Apologies for absence were received from Alderman Gregory Jones.

2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

There were no declarations of interest.

3. MINUTES

RESOLVED – That the minutes of the meeting held on 26 January be agreed as a correct record.

4. CITY OF LONDON LOCAL PLAN REVIEW: PROPOSED DRAFT POLICIES

Consideration was given to a report of the Director of the Built Environment which sought comments on the proposed draft policy for the new Local Plan in relation to the section of the Plan entitled Healthy and Inclusive City.

Members made suggestions as follows:

Air Quality

Developers will be required to 'effectively manage' not 'consider'.

Play Areas and Facilities

Play areas and facilities 'must not' be located....not 'should not'.

RESOLVED – To agree the proposed draft policy for 'Health and Inclusive City'.

5. **TRAFFIC IN THE CITY 2018**

The Sub-Committee considered a report of the Director of the Built Environment detailing the traffic data gathered in 2017 and examining longer term trends in the Traffic Composition Survey dataset.

The Sub-Committee noted that for the first time this included pedestrian counts, which would help inform the development of the City of London Transport Strategy.

RESOLVED – That the report be noted

6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUBCOMMITTEE**

There were no questions.

7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

There were no items of urgent business.

The meeting closed at 11.00am

Chairman

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